

BEFORE THE EASTERN WASHINGTON GROWTH MANAGEMENT  
HEARINGS BOARD OF STATE OF WASHINGTON

|                                  |   |                    |
|----------------------------------|---|--------------------|
| KUPER FARM, A TENANCY IN         | ) |                    |
| COMMON, MAUREEN KNIGHT, AS       | ) | NO. 97-1-0021      |
| TRUSTEE; KENNETH A. MACDONALD,   | ) |                    |
| A TENANT IN COMMON OF KUPER      | ) | STIPULATED         |
| FARM; DOUGLAS M. SMITH, TENANT   | ) | ORDER OF DISMISSAL |
| IN COMMON OF KUPER FARM AND      | ) |                    |
| FORMER TRUSTEE, KUPER FARM,      | ) |                    |
|                                  | ) |                    |
| PETITIONERS,                     | ) |                    |
|                                  | ) |                    |
| vs.                              | ) |                    |
|                                  | ) |                    |
| GRANT COUNTY COMMISSIONERS,      | ) |                    |
| INCLUDING THOSE WHO HAVE HELD    | ) |                    |
| PUBLIC MEETINGS ON THE PROPOSAL  | ) |                    |
| FOR A CITY OF MOSES LAKE INTERIM | ) |                    |
| URBAN GROWTH AREA,               | ) |                    |
|                                  | ) |                    |
| RESPONDENTS,                     | ) |                    |
| _____                            | ) |                    |

THIS MATTER, having come on regularly before the Eastern Washington Growth Management Hearings Board (Board) pursuant to the stipulation of the parties, filed on December 30, 1997, and the board having considered the records and files herein, and being fully advised on the premises, Now Therefore, It Is Hereby,

ORDERED, ADJUDGED AND DECREED that the above uncaptioned is dismissed

without prejudice and without costs to either party.

DATED this 23<sup>rd</sup> day of February, 1998.

/s/ D. E. "Skip" Chilberg  
Presiding Officer

/s/ Kenneth A. MacDonald  
Attorney for Petitioners

Date: 2/17/98

/s/ Stephen J. Hallstrom, WSBA# 13814  
Chief Deputy Prosecuting Attorney  
Attorneys for Respondents  
Grant County Commissioners <sup>[1]</sup>

Date: 2/19/98

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<sup>[1]</sup> Original document drafted by Grant County  
Prosecuting Attorney Office